Peru High School Chapter of the

Science National Honor Society





Eight months seems like a long time, but there is a lot to be done between today and the science fair! To help keep you and your group on task and working towards your presentation at the Champlain Valley Regional Science Fair at the end of April 2017, we need to follow a relatively stringent timeline with exact dates of when tasks are due by. Failure to meet any of these deadlines could result in warnings or dismissal from the SNHS.

| Task | Due Date | Done??? |
|--|---|---------|
| Sept | | |
| Turn in a statements of interest for any of the 3 SNHS Officer positions | 9/19 | |
| Meet with SNHS advisors to discuss & work out your initial project ideas | 9/19-9/30 <i>(10th per)</i> | |
| Obtain, organize, & begin logging in <i>data book</i> (ALL info needs to be recorded!) | 9/20-9/30 (after initial meeting w/ advisors) | |
| Meet with your assigned faculty mentor (if assigned) | 10/7 | |
| Develop your procedure & begin collecting/ordering necessary supplies | Sept-Oct | |
| <u>Oct-Nov</u> | | |
| Have a 2 nd meeting with SNHS advisors to work out research project details | 10/17-10/28(6:45 or 10 th per) | |
| Have a 2 nd meeting with your assigned faculty mentor (if assigned) | 10/28 | |
| Develop & type out a detailed project proposal (ie. Purpose, Hypothesis, Materials, & Procedure) | Oct-Nov | |
| Meet with SNHS advisors to approve final project proposal | Tbd | |
| Write & distribute letters of introduction for any teachers/groups that you will visit/utilize in the course of your project | 11/30 | |
| <u>Dec-Jan</u> | | |
| Carry out your experiment as specified in your approved procedure | Dec-Jan | |
| Maintain your project <i>data book</i> (ALL info needs to be recorded!) | Dec-Jan | |
| All data collection completed | 1/31 | |
| <u>Feb</u> | | |
| 1st draft of <i>research paper</i> should be completed & submitted for advisors' editing | 2/17 | |
| Mar | | |
| Final version of research paper completed | 3/31 | |
| Presentation board completed | 3/31 | |
| Abstract of finalized paper completed | 3/31 | |
| Apr | | |
| Present at PCS Mini Science Fair | Apr (tbd) | |
| Present at the Champlain Valley Regional Science Fair (at CCC) | Sat 4/22 | |