Peru Central School District 17 School Street, Peru, NY 12972 High School Community Room 6:00 PM Executive Session 7:00 PM Regular Monthly Meeting Ms. Bonnie Berry, Presiding

ROLL CALL:

Ms. Sarah Graves - present Mr. Mark Hamilton — absent Ms. Sarah Mitchell - present Ms. Linda Morgan -present Mr. Steven Peters — present Mr. Scott Thurber — absent

ALSO PRESENT: Scott Storms, Interim Superintendent of Schools, Mr. Randolph B. Sapp, School Business Administrator, administrators, faculty/staff, and community members.

CALL TO ORDER: At 6:00 p.m., it was moved by S. Graves, seconded by S. Mitchell to call the meeting to order.

Motion carried: 5-0

EXECUTIVE SESSION: At 6:00 p.m., it was moved by S. Peters, seconded by L. Morgan to enter in Executive Session to discuss the discipline of particular individuals, matters leading to the appointment/employment of particular individuals, collective negotiations of the PAC, and current litigation.

Motion carried: 5-0

RECONVENE: At 7:01 p.m., it was moved by S. Mitchell, seconded by S. Peters to convene in Regular Session.

Motion carried: 5-0

PLEDGE OF ALLEGIANCE: The Pledge was recited.

CONSIDER APPROVAL OF THE AGENDA: It was moved by S. Mitchell, seconded by L. Morgan to approve the agenda as written.

Motion carried: 5-0

CONSIDER APPROVAL OF THE MINUTES: It was moved by S. Mitchell, seconded by L. Morgan to approve the Minutes of the December 14, 2021 Regular Monthly Meeting, as written and/or amended/corrected.

Motion carried: 5-0

PUBLIC COMMENT: No comments were presented to the Board.

SUPERINTENDENT'S REPORT – Topics included updates on construction work and COVID-19 protocols/procedures & at-home rapid test distribution.

The Board heard from the Peru Association of Teachers (PAT) faculty association as per Article 4.8 of the Collective Bargaining Agreement.

ADMINISTRATOR REPORTS: The Board:

Received the following report(s) and/or communication(s):

| Report/Communication | From | Comments |
|-------------------------------------|--|-----------------------------------|
| a. CCE PACE Program | Middle School Principal & Resource Educator/PACE Program Coordinator | Program Update. |
| b. <u>Multi-Year Financial Plan</u> | School Business Administrator | In Accordance With Annual Review. |

<u>CONSENT AGENDA</u> – REPORTS AND COMMUNICATIONS: It was moved by S. Peters, seconded by L. Morgan to: Accept/Approve the following reports and/or communications:

| Report/Communication | From | Comments |
|--|---|---|
| a. Recommendations | Committee on Preschool Special Education | December 2021. |
| b. <u>Monthly Summary Report</u> | Committee on Special Education | December 2021. |
| c. Treasurer's Reports | Treasurer | November 2021: General Fund (A200) General Fund Money Market TD Bank (A2001), Employee Benefit Reserve (A2302), Employee Retirement Reserve (A2303), School Lunch Fund (C200), Payroll Account (TA200/A200PAY), Capital Fund (H200), Capital Fund Investment (H2001) Employees Cafeteria Plan (A2007), Student Payments (A2006), Debt Service (V230), Proceeds from External Sources, General Fund Revenue and Budget Status (ST-3 Sort) as of December 31, 2021, Capital Fund Budget Status as of December 31, 2021. |
| d.Recommendations for Payments | BCA Architects & Engineers | C&S Companies - \$23,509.65, Pipeline Mechanical 3-14 - \$15,419.72, Pipeline Mechanical 3-15 - \$27,900.68, Pipeline Mechanical 3-16 FINAL - \$42,345.06, Pipeline Mechanical 4-14 - \$1,731.38, Pipeline Mechanical 4-15 - \$5,953.48, Pipeline Mechanical 4-16 FINAL - \$11,351.63, Siemens Industry, Inc. CC-03 - \$20,425.00, Siemens Industry, Inc. CC-04 - \$5,628.75, Siemens Industry, Inc. CC-05 - \$2,339.38, K&L Plumbing 3-06 - \$16,832.53, K&L Plumbing 4-06 - \$4,485.14, Weydman Electric 2-08 - \$3,393.64. |
| e. <u>Capital Project Payments</u> | Treasurer | BPD - \$1,674.25, Bernier, Carr & Associates - \$10,149.78 & \$12,990.52. |
| f. <u>Health & Medical Report</u> | Health/Medical Administrator (HMA) | December 2021. |
| g. <u>NYSIR Legal Digest</u> | NY Schools Insurance Reciprocal | Winter 2021. |
| h. Proposed Deviation from Uniform Tax Exemption Policy | County of Clinton Industrial Development Agency | Proposed CHPE LLC Project. |
| i. <u>Auditor's Quarterly Report</u> | Internal Claims Auditor | As of December 31, 2021. |

Motion carried: 5-0

NEW BUSINESS: It was moved by S. Mitchell, seconded by S. Peters to: Authorize field trips as follows*:

| Location | Event | Participants | Dates | Funding | Transportation |
|--------------------|---|--------------|------------------|---|---|
| Multiple Venues | Tournaments, Games, Scrimmages/Practices | Athletes | February 2022 | District-Funded and/or Booster Club Admission | District Bus and/or Parent/Guardian |
| | | | | eras 7 tarriission | Vehicle |

| | | | | and Transportation | |
|---|------------------------------|--|-------------------------|--|--------------|
| Proctors Theater, Schenectady, NY | Musical Performance | Approximately 25-30 Secondary students | January 28, 2022 | Admission & Transportation - Drama Club & Personal/Individ ual Funds | District Bus |
| Proctors Theater, Schenectady, NY | Musical Performance | Approximately 25-30 Secondary students | March 26, 2022 | Admission & Transportation - Drama Club & Personal/Individ ual Funds | District Bus |
| Chazy Central Rural School, Chazy, NY | CCMEA All-County Festival | Approximately 15-25 Secondary students | February 4 & 5, 2022 | District Funds | District Bus |

^{*}Field trips will follow the guidelines and procedures set forth in Policy #4531 Field Trips and Excursions, Policy #5251 Fundraising Activities, Policy #1510 Public Sales on School Property, and Policy #1222 Booster Organizations.

Motion carried: 5-0

It was moved by S. Peters, seconded by S. Mitchell to postpone approval of an agreement with Adirondack Helping Hands, for the 2021-2022 school year, for services to the District's UPK Program, until the next regular monthly meeting.

Motion carried: 5-0

CONSENT AGENDA – **PERSONNEL:** It was moved by S. Graves, seconded by S. Mitchell to:

Authorize a <u>leave of absence</u> (LOA) without pay, for Bus Driver **David Souliere**, effective January 2022 - a date not to exceed June 30, 2022, corresponding to full documentation.

Create a 6 hrs/day teacher aide position, effective for the remainder of the 2021-2022 school year, to address student needs within the Special Education Program.

Approve retirement, resignation, or separation for:

| Employee | Position | Program | Effective | Retirement | Resignation | Separation |
|---------------|-----------------------|----------|-----------|------------|--------------|------------|
| | | | Date | | | |
| Michael Wells | Bus Driver | District | December | | | x |
| | | | 7, 2021 | | | ^ |
| Kevin | Automotive Mechanic | District | December | | X | |
| Martino | | | 11, 2021 | | ^ | |
| Kirsten | Substitute Teacher | District | November | | | v |
| LeClair | Aide | | 22, 2021 | | | Х |
| Keith Kimble | Guard | District | December | | х | |
| | | | 20, 2021 | | ^ | |
| Darci | Teacher Aide | District | October | | Х | |
| Haudberg | | | 29, 2021 | | (to accept a | |
| | | | | | Teaching | |
| | | | | | Assistant | |
| | | | | | position) | |
| Brenda | Long Term Substitute | District | November | | Х | |
| Gushlaw | (LTS) 1.0 FTE Special | | 29, 2021 | | (remains a | |
| | Education Teacher | | | | per diem | |
| | | | | | sub) | |

Approve appointments for:

| Employee | Position | Program | Effective | Compensation | Comments |
|----------|----------|---------|-----------|--------------|----------|
| | | | Date(s) | | |

| Allison Post | Per Diem Substitute | District | December | \$90/day, | |
|---|-----------------------|----------|---------------|------------------------------|---------------------------|
| Allison Post | Teacher, Substitute | DISTRICT | 17, 2021 | \$85/day | |
| | Teaching Assistant | | 17, 2021 | 365/uay | |
| Emilie Morgan | Per Diem Substitute | District | December | \$90/day, | |
| Lilline Worgan | Teacher, Substitute | District | 14, 2021 | \$85/day | |
| | Teaching Assistant | | 11,2021 | 705/ day | |
| Peggy | Bus Driver | District | December | \$36,176 + | Increase from 4- |
| Fitzpatrick | 3.0 2 | 3.50.150 | 13, 2021 | \$21,805, both | runs + Late |
| | | | , - | prorated | Run/PM School |
| | | | | ' | to Swastica (2- |
| | | | | | runs) + 2-runs, |
| | | | | | replacing Wells |
| Stephen Cahill | Bus Driver | District | December | \$43,609 + | Increase from 4- |
| | | | 13, 2021 | \$8,721, both | runs to 4-runs + |
| | | | | prorated | Late Run/PM |
| | | | | | School, replacing |
| | | | | | Fitzpatrick |
| B 1 | D D: | 5 | | 442.600 | (partial) |
| Robert Pfohler | Bus Driver | District | December | \$43,609, | Increase from 2- |
| | | | 13, 2021 | prorated | runs to 4-runs, replacing |
| | | | | | Fitzpatrick |
| | | | | | (partial) |
| Timmy Aubin | Bus Driver | District | December | \$21,805, | Increase from |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3.0 2 | 3.50.150 | 13, 2021 | prorated | abbreviated 1- |
| | | | | ' | run to 2-runs, |
| | | | | | replacing Pfohler |
| Jeremy King | Bus Driver | District | December | \$10,902, | 1-run, |
| | | | 13, 2021 | prorated | abbreviated |
| | | | | | schedule, |
| | | | | | replacing Aubin |
| Tammy Myers | Substitute School Bus | District | December | 70% of | |
| | Driver | | 17, 2021 | appointed bus | |
| | | | | driver per run | |
| | | | | rate (based on | |
| | | | | 200 days), \$15.97/hr for | |
| | | | | training/ | |
| | | | | testing | |
| Ralph Besaw | Temporary Bus Driver | District | December | \$10,902, | 1-run, |
| • | | | 13, 2021 - | prorated | abbreviated |
| | | | date not to | | schedule, |
| | | | exceed June | | partially |
| | | | 30, 2022, or | | replacing Stewart |
| | | | upon return | | (leave) |
| | | | of individual | | |
| | | | on leave | | |
| Sally Blow | School Monitor | District | December | \$12.50/hr | 2.75 hrs/day, |
| | | | 20, 2021 | (step 1) | reappointment to |
| | | | | | prior position, |
| | | | | | Elementary |
| | | | | | assignment currently |
| Robert Brasse | Substitute School Bus | District | December | 70% of | currently |
| HONELL DI 0226 | Driver | טואוווכו | 17, 2021 | appointed bus | |
| | = | | | driver per run | |
| | I . | | | L allies belliall | 1 |

| | T | 1 | 1 | | 1 |
|--|---|----------------------|---|--|--|
| | | | | rate (based on 200 days), \$15.97/hr for training/ | |
| Nichole LaPlante | School Monitor | District | January 3, 2022 | \$13.20/hr (step 1) | 3 hrs/day, Secondary assignment currently, replacing Strong (resigned) |
| Jeffrey Way | Support Staff - videographer, site coordinator, public announcer, ticket taker, public announcer, and timer/scoreboard or clock operator/scorekeeper | Athletics Program | December 15, 2021 | Pursuant to the Athletics Program Support Staff Salary Chart | As needed/ assigned |
| Travis Mauro | Per Diem Substitute Teacher, Substitute Teaching Assistant | District | January 5, 2022 | \$100/day, \$95/day | |
| Amanda Keefe | Per Diem Substitute Teacher (Certified) | District | November 17 - December 22, 2021 | \$115/day | |
| Catherine Butts, Jenifer Guay, Francine LaPorte, Megan Zmijewski | Credit Recovery 'Restart' | Secondary | 2021-2022 school year | Teacher Salary Schedule Step 1, Base Col 1, prorated hourly | |
| Dana Skye | Permanent Building Substitute (PBS) Teacher | Secondary | January 7, 2022 | \$130/day | |
| Mara Ryan | Per Diem Substitute Teacher, Substitute Teaching Assistant | District | January 7, 2022 | \$100/day, \$95/day | |
| Kristie Fries | Per Diem Substitute Teacher, Substitute Teaching Assistant | District | January 3, 2022 | \$100/day, \$95/day | |
| Darci Haudberg | Haudberg, who is now certified in the Teaching Assistant Level 1 area, is hereby appointed to the position of 1.0 FTE Teaching Assistant, in the Teaching Assistant tenure area | District | For a probationar y period commencing on October 29,2021 and anticipated to end on October 28, 2025 | \$25,388 (step 2), prorated | Secondary assignment currently, procuring the newly created TA position, conclusion of Feinerman Agreement |
| Zoe Porter | Porter, who is not currently certified in any areas, is hereby appointed to the non-probationary position of Long Term Substitute (LTS) 1.0 FTE Teaching Assistant. This | District | October 29, 2021 - a date not to exceed June 30, 2022 | \$24,627 (step 1), prorated | Contingent upon continuation of her Feinerman Agreement and completion of 30 days in the same assignment, Elementary |

| | comice will not count | | | | assignment |
|---------------|-----------------------------|----------|-------------|-----------|------------------|
| | service will not count | | | | assignment |
| | toward tenure | | | | currently, |
| | | | | | procuring |
| | | | | | Bartholomew's |
| | | | | | position |
| Brayden Miner | Per Diem Substitute | High | December | \$90/day, | |
| | Teacher, Substitute | | 16, 2021 | \$85/day | |
| | Teaching Assistant | | | | |
| Sayrah Durgan | Per Diem Substitute | High | December | \$90/day, | |
| | Teacher, Substitute | | 16, 2021 | \$85/day | |
| | Teaching Assistant | | | | |
| Stephanie | Murphy, who is | District | For a | \$75,000, | Was a LTS, 11- |
| Murphy | Emergency COVID-19 | | probationar | prorated | Month, Middle |
| | certified in the School | | y period | | School |
| | Building Leader and | | commencing | | assignment |
| | English Language Arts 7- | | on | | currently, |
| | 12 areas, and Initially | | December | | conclusion of |
| | certified in the Physical | | 22,2021 and | | Feinerman |
| | Education and English | | anticipated | | Agreement |
| | Language Arts 7-12 areas, | | to end on | | |
| | is hereby appointed to the | | December | | |
| | position of Full-Time | | 21, 2025 | | |
| | Associate Principal, in the | | , | | |
| | Associate Administrator | | | | |
| | tenure area | | | | |
| Ginene Mason | Mason, who is | District | January 3, | \$450/day | Was temporary |
| | Permanently certified in | | 2022 - date | 7, | principal, |
| | the School Administrator/ | | not to | | pending an |
| | Supervisor, School | | exceed June | | employment |
| | District Administrator | | 30, 2022 | | agreement, |
| | and School Psychologist | | 30, 2022 | | replacing Storms |
| | areas, is hereby appointed | | | | (transfer) |
| | to the non-probationary | | | | (6. 6.13161) |
| | position of Interim | | | | |
| | Assistant Superintendent | | | | |
| | for Educational Services. | | | | |
| | This service will not be | | | | |
| | credited toward tenure. | | | | |
| | credited toward tenure. | | | | |

Motion carried: 5-0

OLD BUSINESS:

As a follow-up to the October 2021 regular meeting, it was moved by S. Peters, seconded by S. Mitchell to approve the actual Employee Assistance Program (EAP) <u>Agreement</u> with Behavioral Health Services North, Inc. (BHSN) for Employee Assistance Services (EAS).

Motion carried: 5-0

As a follow-up to the November 2021 regular meeting, it was moved by S. Graves, seconded by S. Mitchell to adopt the following **RESOLUTION:**

RESOLVED, that the Board accept the terms and conditions of an <u>agreement</u> (Feinerman) with **Thomas Tregan**, regarding tenure and seniority, authorize the Superintendent of Schools to execute such Agreement and take all actions necessary on behalf of the Employer in effectuating the terms of the Agreement.

Motion carried: 5-0

As a follow-up to the August 2020 regular meeting, it was moved by S. Mitchell, seconded by S. Peters to accept the finalized student photography service <u>agreement</u> with Lifetouch.

NEW BUSINESS: It was moved by S. Peters, seconded by L. Morgan to:

Provide a first reading of revised Policy #0110, now titled Title IX Sexual Harassment.

Motion carried: 5-0

PUBLIC COMMENT: The Board received comments regarding school lunches, sports opportunities, and HVAC systems.

ADJOURN: At 7:41 p.m., it was moved by S. Peters, seconded by S. Graves to adjourn the meeting.

Motion carried: 5-0

Respectfully,

Sherri Provost District Clerk