Peru Central School District 17 School Street, Peru, NY 12972 High School Community Room 6:00 PM Anticipated Executive Session 7:00 PM Regular Monthly Meeting

1.	CALL	TO	ORD	ER.
				LIV.

<u>Action</u>

**2.** Anticipated **EXECUTIVE SESSION** - To discuss proposed/current litigation.

**Action** 

3. RECONVENE.

<u>Action</u>

- 4. PLEDGE OF ALLEGIANCE.
- 5. ROLL CALL.
- 6. CONSIDER APPROVAL OF THE AGENDA.

Action

**7. CONSIDER APPROVAL OF THE MINUTES** of the March 1, 2022 Special, March 10, 2022 Budget Workshop #1, March 15, 2022 Regular Monthly, March 22, 2022 Special, and March 24, 2022 Budget Workshop #2 meetings, as written and/or amended/corrected.

**Action** 

- **8. PUBLIC COMMENT -** Individuals who wish to express comments regarding topics included on this agenda should do so from the podium microphone and should register on the speaker sign-in sheet provided via clipboard in advance of the meeting's start. Comments may also be emailed to perucomments@perucsd.org.
- **9. SUPERINTENDENT'S REPORT –** Topics include a final review of the proposed 22-23 budget, a public hearing on the District's Code of Conduct, and an update on logos/mascots.
- **10.** Hear from the Peru Association of Teachers (PAT) faculty association as per Article 4.8 of the Collective Bargaining Agreement.

### 11. ADMINISTRATOR REPORTS.

Receive the following report(s) and/or communication(s):

Report/Communication	From	Comments
a. Building Update	Elementary Principal	Assemblies, Grants, and Recognition
b. Instructional Data Support Coach	Elementary Principal	Position Overview
c. Noble Nighthawks	Middle School Principal/Associate Principal	Student Engagement Initiative

#### 12. CONSENT AGENDA - REPORTS AND COMMUNICATIONS.

Accept/Approve the following reports and/or communications:

Report/Communication	From	Comments
a. Recommendations	Committee on Preschool Special Education	March 2022
b. Monthly Summary Report	Committee on Special Education	March 2022

c. Treasurer's Reports	Treasurer  Monthly Reports: February 2022 Fund (A200) General Fund Money TD Bank (A2001), Employee Bene Reserve (A2302), Employee Retir Reserve (A2303), School Lunch Fu (C200), Payroll Account (TA200/A Capital Fund (H200), Capital Fund Investment (H2001) Employees C Plan (A2007), Student Payments Debt Service (V230), Proceeds fro External Sources, General Fund R and Budget Status (ST-3 Sort) as of 31, 2022. Capital Fund Budget Stat March 31, 2022. Quarterly Report Auditor Quarterly Report as of 3/	
d. Recommendations for Payment	BCA Architects & Engineers	S&L Electric 2-13 - \$59,031.81, Bast Hatfield 1-09 - \$56,243.61, Weydman Electric 2-08 - \$748.88, Weydman Electric 2-09 - \$9,745.25, K&L Plumbing 3-08 - \$4,612.08, K&L Plumbing 3-09 - \$7,497.20, K&L Plumbing 3-10 - \$10.268.24, K&L Plumbing 4-08 - \$7,024.59, K&L Plumbing 4-09 - \$1,379.16.
e. <u>Capital Project Payments</u>	Treasurer	Bernier, Carr & Associates - \$10,149.78
f. Meeting Minutes	Champlain Valley Educational Services (CVES)	November & December 2021, and January & February 2022 Regular Meetings

**Action** 

## 13. <u>CONSENT AGENDA</u> – NEW BUSINESS.

**A.** Authorize the continuation of a School-Based Caseworker Agreement between Clinton County and Peru CSD, effective January 1 - December 31, 2022.

#### **B.** Authorize field trip(s) as follows\*:

Location	Event	<b>Participants</b>	Dates	Funding	Transportation
Multiple	Tournaments, Games,	Athletes	May 2022	District-Funded	District Bus
Venues	Scrimmages/Practices			and/or Booster	and/or
				Club Admission	Parent/Guardian
				and	Vehicle
				Transportation	

<sup>\*</sup>Field trips will follow the guidelines and procedures set forth in Policy #4531 Field Trips and Excursions, Policy #5251 Fundraising Activities, Policy #1510 Public Sales on School Property, and Policy #1222 Booster Organizations.

# **C.** Accept the following donation(s):

Donor	Donation	Value	Purpose
Stewart's (Holiday Match)	Monetary	\$750.00	Backpack Program

<u>Action</u>

## 14. CONSENT AGENDA – PERSONNEL.

A. Reestablish the part-time Deputy School District Treasurer position, effective May 1, 2021 - June 30, 2022.

- **B.** Authorize a leave of absence without pay, for teacher **Molly Allen**, effective 2022, corresponding to full documentation.
- **C.** Based on evidence that **Molly Butts** has both achieved tenure in Physical Education & Recreation and has received an APPR rating for her final year of service in her previous district, authorize that the timeframe of her probationary appointment be amended from four years to three years. Her probationary appointment (for Physical Education & Recreation, and Health) is now anticipated to end on August 27, 2022.

**D.** Approve retirement, resignation, or separation for:

Employee	Position	Program	Effective Date	Retirement	Resignation	Separation
Jessica Davis	School Monitor	District	April 4, 2022		х	
Rachel Estes	School Bus Monitor	District	September 1, 2022		х	
Dana Skye	Permanent Building Substitute (PBS) Teacher	Secondary	February 18, 2022		х	
Tyler Langley	Permanent Building Substitute (PBS) Teacher	Elementary	March 17, 2022		х	
Brenda Newell	Custodial Worker	District	December 31, 2023	х		
Tammy Joy	Account Clerk/Typist	District	May 2, 2022		х	
Lillian Bushey	Teacher Aide	District	April 15, 2022		х	
Ashley Kostyk	School Monitor	District	March 14, 2022		X (to accept aide position)	
Lindsay Mesec	Substitute School Bus Driver	District	March 11, 2022		х	

**E.** Approve appointments for:

Employee	Position	Program	Effective Date(s)	Compensation	Comments
Jason Wild	Substitute School Bus Driver	District	March 25, 2022	80% of appointed bus driver per run rate (based on 200 days), \$15.97/hr for training/ testing	
Jessica Miller	Per Diem Substitute Teacher, Substitute Teaching Assistant	District	March 25, 2022	\$100/day, \$95/day	
Nastassia Mendoza Lazarte	Per Diem Substitute Teacher, Substitute Teaching Assistant	District	April 1, 2022	\$100/day, \$95/day	
Jeffrey Way	Varsity Boys'/Girls' Track	Athletics	2021-2022 sports season	0.77 of \$4,250 base rate/pay	Appendix B
Lyntell Johnson	School Bus Monitor	District	March 14, 2022	\$13.20/hr (step 1)	2 hrs/day

Lori Robinson	Temporary Cook Manager	District	March 22, 2022 - date not to exceed June 30, 2022, or upon return of Doty, whichever is sooner	\$18.51/hr (step 17)	7.5 hrs/day, Out- of-Title Work, replacing Doty (on leave)
Mitchelle Christensen	Food Service Helper	District	March 24, 2022	\$13.20/hr (step 1)	5 hrs/day
Sara-Lynn Lepage	Permanent Building Substitute (PBS) Teacher	Secondary	February 28 - June 30, 2022	\$130/day	Replacing Skye (resigned)
John Clemons, Angell Hicks	Medical Remote Instruction	Secondary	2021-2022 school year	Teacher's base pay/200/7.5 per hour	
Paige Barcomb	Home Teaching Instructor	District	February 28, 2022	\$35/hr	
Tiffany Berry, Matthew Bohin, Erin Canning- O'Neill, Erika Converse, Kelly Crowley, Taylor Draper, Rebecca Frostick, Michael Korth, Cindi LaFountain, Caren Laundree, Cynthia Marcil, Amy Rabideau, Nicole Rascoe, Sondra Roy, Tricia Thurber	Academic Recovery	District	2021-2022 school year	Teacher's base pay/200 days/7.5 hours	

**Action** 

# 15. OLD/UNFINISHED BUSINESS.

A. Recommend William Malott for a vacant board seat on the CVES Board of Cooperative Educational Services.

<u>Action</u>

### 16. NEW BUSINESS.

**A.** Establish **\$TBD** as the dollar amount (sum) that the Board of Education shall put before qualified eligible voters of the District, as Budget Proposition No. 1, at the Annual Meeting/Budget Vote & School Board Election, to be held on May 17, 2022.

<u>Action</u>

**B.** Approve the 2022-2023 Property Tax Report Card.

**C.** Establish a start time for the Thursday, April 28, 2022 Special Meeting of the Board to vote on the BOCES administrative budget and on the slate of candidates running for the eight (8) open seats on the CVES Board of Cooperative Educational Services.

<u>Action</u>

**D.** Discuss and determine action related to a request from the Peru K-5 Parent Teacher Organization (PTO) regarding donation boxes.

<u>Action</u>

- **17. PUBLIC COMMENT** Individuals who wish to express comments should do so from the podium microphone and should register on the speaker sign-in sheet provided via clipboard.
- **18. EXECUTIVE SESSION** if needed.

<u>Action</u>

19. ADJOURN.

<u>Action</u>