

## PERU CENTRAL SCHOOL DISTRICT

## High School

Matthew Berry Principal (518) 643-6401 P.O. Box 68 17 School Street Peru, NY 12972 Fax: (518) 643-6438

Joha Battin Associate Principal (518) 643-6411

## Peru Central School District Hall of Fame Nomination Form

The Peru Central School District Hall of Fame is designed to recognize individuals or organizations who have made a significant impact on our school or achieved an outstanding contribution (s) to society as a graduate of Peru Central. The candidate must have attended, been employed, served, or contributed to Peru Central School in some capacity; district employees must have been retired for at least five (5) years.

Criteria to be considered for includes, but not limited to:

- 1) Outstanding contribution (s) to Peru Central School
- 2) Outstanding contribution (s) to society
- 3) Outstanding career
- 4) Participation and/or leadership in community activities
- 5) Significant impact on an individual's life while associated with Peru

Please complete the form below and return it to:

Mr. Matt Berry, High School Principal Peru Central School P.O. Box 68 Peru, New York 12972

| Nominee:                               |                                       | Present Position             | :                            |
|--|---------------------------------------|------------------------------|------------------------------|
| Current Address:                       | · · · · · · · · · · · · · · · · · · · | City:                        | State: Zip:                  |
| Email Address:                         |                                       |                              |                              |
| Home Phone: (                          | )                                     | Cell Phone: (                | )                            |
| Reason (s) for nor the above criteria. |                                       | Please include dates, years, | positions, and references to |
|  |                                       |                              |                              |
|  |                                       |                              |                              |



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|--------------------------------------|---|-------------------|--|--|
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|                                      |   |                   |  |  |
| (Use additional sheets if necessary) |   |                   |  |  |
|                                      |   |                   |  |  |
| Nominated by:                        |   |                   |  |  |
| Current Address:                     |   | City: State: Zip: |  |  |
| Email Address:                       |   |                   |  |  |
|                                      |   | Cell Phone: ( )   |  |  |

APPLICATIONS ACCEPTED UNTIL March 18, 2022

