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## Peru Central School District Jr/Sr High School Community Room 6:15 P.M. – Reorganizational Board Meeting Via Google Meet (Executive Orders originating at 202.1) 6:30 Regular Monthly Meeting

1. OATH OF OFFICE administered by the District Clerk to re-elected Board Member Steven Peters and new Board Member Sarah Graves.

2. CALL TO ORDER.

**3.** Adopt the following **RESOLUTION**:

**RESOLVED**, that the annual school board reorganizational meeting be held on the second Tuesday in July, which is July 14, 2020.

### 4. PLEDGE OF ALLEGIANCE.

## 5. ROLL CALL.

6. APPOINT Sherri Provost as DISTRICT CLERK for the 2020-2021 school year.

**7. APPOINT** Dr. Thomas Palmer, Randolph B. Sapp, and the School Board President and Vice President as Pro Tem District Clerk, as needed, for the 2020-2021 school year.

### 8. ELECTION OF OFFICERS—District Clerk, CHAIRPERSON

| NOMINATIONS:    | the District Clerk calls for nominations for President of the Board of Education for the 2020-2021 school year.              |
|-----------------|--|
|                 | ACTION   |
| OATH OF OFFICE: | administered by the District Clerk to the newly elected President, who proceeds with the remainder of the meeting.           |
| OATH OF OFFICE: | administered by the newly-elected President to the District Clerk.   |
| NOMINATIONS:    | the new President calls for nominations for Vice President of the Board of Education for the 2020-2021 school year.          |
|                 | ACTION   |
| OATH OF OFFICE: | administered by the District Clerk to the newly elected Vice President.  |
| RESOLUTION:     | that the Vice President be authorized to assume all responsibilities and perform all duties in the absence of the President. |
|                 | ACTION   |
| OATH OF OFFICE: | administered by the District Clerk to the Superintendent of Schools.   |

## 9 CONSIDER APPROVAL OF THE AGENDA.

ACTION

**10.** Approve a **School Attorney Agreement** for the 2020-2021 school year with Stafford, Owens, Piller, Murnane, Kelleher & Trombley, PLLC at a rate of \$195.00 per hour for attorney services and \$85.00 per hour for paralegal services.

**11.** Approve an **Engagement Agreement for Legal Services** for the 2020-2021 school year with Harris Beach, PLLC at a rate of \$235 per hour for attorneys and \$110 per hour for ancillary professional services. ACTION

**12.** Authorize an **Agreement** with Laurie Eamer to provide **medical/student health services** for the 2020-2021 school year.

**13.** <u>CONSENT AGENDA</u> – Appoint the following Officers for the 2020-2021 school year:

| EMPLOYEE      | POSITION                         | EMPLOYEE       | POSITION                |        |
|---------------|----------------------------------|----------------|-------------------------|--------|
| Susan Wagner  | School District Treasurer        | Donya Banker   | Collector of Taxes      |        |
| Krista Devins | Deputy School District Treasurer | Marilyn Brelia | Internal Claims Auditor |        |
|               |                                  |                |                         | ACTION |

14. <u>CONSENT AGENDA</u> - Appoint the following individuals for the 2020-2021 school year:

| EMPLOYEE/ORGANIZATION   | Position  | <b>EMPLOYEE/ORGANIZATION</b>  | POSITION   |
|---|---|-------------------------------|--|
| Stafford, Owens, Piller,<br>Murnane, Kelleher &<br>Trombley, PLLC | School Attorney   | Matthew LeFevre               | Asbestos (LEA) Designee  |
| Michelle LeClair  | Central Treasurer for<br>Student Activities                                     | Randolph B. Sapp              | Purchasing Agent   |
| Boulrice & Wood CPAs, PC  | Independent Auditor   | Matthew Berry                 | Chief Faculty Advisor (co-<br>curricular)  |
| Krista Devins   | Records Access Officer<br>(RAO)   | Michelle Rawson, Scott Storms | Co-Title IX Officer(s)   |
| Randolph B. Sapp  | Records Access Appeal<br>Officer  | Dr. Thomas Palmer             | Advocacy/Legislative Liaison<br>with the New York State<br>School Boards Association<br>(NYSSBA) |
| Dr. Thomas Palmer   | Records Access Alternate<br>Appeal Officer                                      | Shannon Rabideau              | Americans w/Disabilities Act<br>(ADA) Coordinator  |
| Sherri Provost  | Records Management<br>Officer (RMO)   | Laurie Eamer                  | Medical/Student Health<br>Services Provider  |
| Sherri Provost  | Fingerprint Coordinator   | Matthew LeFevre               | Pesticide Control Officer  |
| Joha Battin   | Faculty Auditor (co-<br>curricular)   | Carl Seyfarth, Jr.            | Internal Auditor   |
| Amy Campbell, Shannon<br>Rabideau                                 | Co-Categorical Grants<br>Administrators   | Amy Campbell                  | Civil Rights Data Collection<br>(CRDC) Coordinator   |
| Amy Campbell  | ENL/ELL/ESL/ESOL<br>Coordinator   | Joha Battin                   | Homeless Liaison   |
| Amy Campbell  | Homeschooling Coordinator   | Matthew LeFevre               | Material Safety Data Sheet<br>(MSDS) Coordinator   |
| Shannon Rabideau  | Medicaid Services Officer   | Matthew Berry                 | Medicaid Compliance<br>Officer   |
| Amy Campbell  | Migrant Education<br>Coordinator  | Shannon Rabideau              | Health/Medical<br>Administrator  |
| Matthew Berry   | High School DASA<br>Coordinator   | Scott Storms                  | Middle School DASA<br>Coordinator  |
| Michelle Rawson   | Elementary DASA<br>Coordinator  | Krista Devins                 | Workers' Compensation<br>Coordinator   |
| Shannon Rabideau  | Student Accident<br>Coordinator   | Amy Campbell                  | Dignity for All Students Act<br>(DASA) District Coordinator                                      |
| Amy Campbell, Shannon<br>Rabideau                                 | Co-Chief Information<br>Officers (CIO)/Student Data<br>Warehousing Coordinators |                               |  |

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15. Adopt the following RESOLUTION regarding Clinton, Essex, Warren & Washington Counties, Board of Cooperative Education Services:

BE IT RESOLVED that the Board of Education appoints Dr. Thomas Palmer, Superintendent of Schools, as a member of the Clinton, Essex, Warren & Washington Counties Health Consortium Board of Directors & Trustee with Randolph B. Sapp, School Business Administrator, to the Executive Committee for this District during the 2020-2021 fiscal year. ACTION

16. Designate Official Financial Institutions as Depositories for Operating Funds using TD Bank, Greene County Commercial Bank, Glens Falls National Bank, New York Cooperative Liquid Assets Securities System (NYCLASS), and New York Liquid Asset Fund (NYLAF).

17. Designate Official Bank Depositories for <u>Scholarship Funds</u> using TD Bank and NBT and Peru Federal Credit Union.

18. Adopt the following RESOLUTION regarding Cooperative Purchasing:

BE IT RESOLVED that the Peru Central School District Board of Education agrees to participate in the St. Lawrence/Lewis BOCES Cooperative Purchasing Programs in accordance with guidelines set forth in the Cooperative Purchasing Agreement for the 2020-2021 school year.

19. Adopt the following **RESOLUTION** regarding the Regulated Extraclassroom Activity Fund:

BE IT RESOLVED that the Board of Education of the Peru Central School District regulate the Extraclassroom Activity Fund, as established by the NYS Department of Education, for setting up accounting procedures that conform to the Regulations of the Commissioner of Education for the control of extraclassroom activity funds of this District during 2020-2021, as outlined in Finance Pamphlet #2, The Safeguarding, Accounting, and Auditing of Extraclassroom Activity Funds (Revised 2019).

20. Adopt the following RESOLUTION regarding Regular Monthly Board Meetings:

BE IT RESOLVED that the regular monthly meetings of the Board of Education of the Peru Central School District for the 2020-2021 school year be held on the second Tuesday of each month, with the exception of August, which will be held on the third Tuesday, August 18, 2020. ACTION

21. Designate the PRESS REPUBLICAN as the Official Newspaper.

22. CONSENT AGENDA – Authorize the following designations:

| DESIGNEE                      | ТАЅК   |
|-------------------------------|--|
| <b>Business Administrator</b> | Certify payroll  |
| Superintendent of             | Approve, if and as appropriate, conferences identified as consistent with district goals |
| Schools                       | and priorities for continuous improvement  |
| District Office               | Establish Petty Cash Fund for \$100.00   |
| Elementary buildings          | Establish Petty Cash Fund for \$25.00  |
| Jr/Sr High School             | Establish Petty Cash Fund for \$25.00  |
| School Lunch Fund             | Establish Petty Cash Fund for \$100.00   |
| Tax Collector                 | Establish Petty Cash Fund for \$100.00 during 2 month tax collection period              |
| District Treasurer            | Authority to sign checks   |
| Deputy District Treasurer     | Authority to sign checks in the absence of the district treasurer                        |
| Superintendent of             | Authorize budget transfers up to and including \$5,000                                   |
| Schools                       |  |
| Superintendent of             | Authorize to exceed the \$5,000 budget transfer limitation when moving funds within      |
| Schools                       | a given secondary classification and description of expenditure (object code). For       |
|                               | example, moving funds within Operation of Plant from the contractual object code of      |
|                               | electricity to the contractual object code of telephone.                                 |

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|-----------------------------------|--|
| Business Administrate             | Authorize loans to the special aid fund and capital fund, to meet requirements of<br>Federal and State grants, on an as needed basis |
| Superintendent of                 | Official representative of the Peru Central School District authorized to sign all   |
| Schools                           | applications and forms required for Federal and State Programs and Grants  |
| Superintendent of                 | Official Designee to approve and sign all applications for Corrected Tax Rolls. The BOE  |
| Schools                           | will be notified of action at the next scheduled meeting.  |
| Superintendent of                 | Authorize to approve capital project change orders up to and including \$25,000.   |
| Schools                           |  |
| Board of Education                | Authorize to approve capital project change orders up to and including \$50,000.   |
| Construction Committ              | e  |

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#### 23. <u>CONSENT AGENDA</u> – Approve Bonding of Personnel as follows:

| Personnel                                    | AMOUNT           |
|--|------------------|
| District Treasurer                           | (\$3,000,000.00) |
| Deputy District Treasurer                    | (\$3,000,000.00) |
| District Tax Collector                       | (\$3,000,000.00) |
| Employees: Faithful Performance Benefit Bond | (\$3,000,000.00) |

#### 24. CONSENT AGENDA - Other Items.

A. Approve 2020-2021 student and staff meal prices as follows:

| 2020-2021<br>Proposal | Breakfast<br>Pre-K-5 | Breakfast 6-12 | Lunch Pre-K-5 | Lunch 6-12 | Adult Breakfast  | Adult Lunch            | Milk  |
|-----------------------|----------------------|----------------|---------------|------------|------------------|------------------------|---|
| Proposed              | 1.70                 | 2.05           | 2.65          | 2.90       | A la carte + tax | 4.60 (includes<br>tax) | 0.85 students; 0.90<br>staff (includes tax) |
| Current               | 1.60                 | 1.95           | 2.55          | 2.80       | A la carte + tax | 4.60 (includes<br>tax) | 0.70 students; 0.75<br>staff (includes tax) |

**B.** Establish mileage rate reimbursement to follow the IRS <u>mileage rate</u> for employees who use their own personal vehicles for official business. The current IRS mileage rate is 57.5 cents per mile.

**C.** Approve the school district's 2020-2021 district credit card use plan, calling for continued use of one credit card account, with one plastic card maintained by the School Business Administrator, for use as delegated by the Superintendent of Schools.

**D.** Establish a rate of \$12.50 per hour for Election/Poll Inspector/Coordinator for the 2020-2021 school year.

E. Establish a rate of \$12.50 per hour for Temporary Records Inventory/Planning Clerk for the 2020-2021 school year.

#### F. Substitute Rates July 1 – December 30, 2020:

| Position  | Rate       | Position                                 | Rate       |
|---|------------|--|------------|
| Teacher Aide                                    | \$12.04/hr | Food Service Helper                      | \$12.04/hr |
| Typist  | \$12.11/hr | Maintenance Worker                       | \$12.95/hr |
| Custodial Worker                                | \$12.04/hr | Automotive Mechanic                      | \$15.55/hr |
| School Monitor                                  | \$12.04/hr | Permanent Building Substitute<br>Teacher | \$120/day  |
| School Bus Monitor                              | \$12.04/hr | Substitute Teaching Assistant            | \$85/day   |
| Substitute Licensed<br>Practical Nurse<br>(LPN) | \$105/day  | Substitute Registered Nurse<br>(RN)      | \$125/day  |

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|--|--|---|------------|
| Per Diem<br>Substitute Teacher,<br>Peru Retiree  | \$120/day  | Per Diem Substitute Teacher<br>(Non-Certified with Bachelor's<br>Degree or equivalent in<br>combined B.S./M.S.Ed.<br>program) | \$100/day  |
| Per Diem<br>Substitute Teacher<br>(Non-Certified with<br>no degree or<br>Associate's Degree) | \$90/day   | School Bus Driver<br>(training/testing hourly rate)   | \$15.97/hr |
| School Bus Driver<br>(per run rate)  | 70% of appointed bus driver run rate (based on 200 days) | Per Diem Substitute Teacher<br>(Certified)  | \$115/day  |
| Cook Manager   | \$14.21/hr   |   |            |

**G.** Substitute Rates December 31, 2020 – June 30, 2021, corresponding to NYS <u>Minimum Wage</u> increase:

| Position   | Rate   | Position  | Rate       |
|--|--|---|------------|
| Teacher Aide   | \$12.50/hr   | Food Service Helper   | \$12.50/hr |
| Typist   | \$12.50/hr   | Maintenance Worker  | \$12.95/hr |
| Custodial Worker   | \$12.50/hr   | Automotive Mechanic   | \$15.55/hr |
| School Monitor   | \$12.50/hr   | Permanent Building Substitute<br>Teacher  | \$120/day  |
| School Bus Monitor   | \$12.50/hr   | Substitute Teaching Assistant   | \$85/day   |
| Substitute Licensed<br>Practical Nurse<br>(LPN)  | \$105/day  | Substitute Registered Nurse<br>(RN)   | \$125/day  |
| Per Diem<br>Substitute Teacher,<br>Peru Retiree  | \$120/day  | Per Diem Substitute Teacher<br>(Non-Certified with Bachelor's<br>Degree or equivalent in<br>combined B.S./M.S.Ed.<br>program) | \$100/day  |
| Per Diem<br>Substitute Teacher<br>(Non-Certified with<br>no degree or<br>Associate's Degree) | \$90/day   | School Bus Driver<br>(training/testing hourly rate)   | \$15.97/hr |
| School Bus Driver<br>(per run rate)  | 70% of appointed bus driver<br>per run rate (based on 200<br>days) | Per Diem Substitute Teacher<br>(Certified)  | \$115/day  |
| Cook Manager   | \$14.21/hr   |   |            |

<u>H.</u> Establish the following rates for 2020-2021 for particular services provided by the Buildings & Grounds, Food Service, and Transportation departments:

| Program             | Service                                    | Rate  | Program        | Service                            | Rate  |
|---------------------|--|---|----------------|------------------------------------|---|
| Food Service        | Catering                                   | \$31/hr   | Food Service   | Set-<br>up/Delivery/Cle<br>an-up   | \$25/event  |
| Transportation      | Non District-<br>Related<br>Transportation | \$35/hr, \$69/run,<br>\$318 daily/overnight,<br>\$2.28/mile | Transportation | District-Related<br>Transportation | \$29.75/hr,<br>\$270.50<br>daily/overnight<br>\$1.00/mile |
| Buildings & Grounds | Custodial                                  | \$30/hr regular pay,<br>\$45/hr time and one-               |                |                                    |   |

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|---------------------------------------|--|---|----------------------------------|-----|---------|
|                                       |  |   | half pay, \$65/hr<br>holiday pay |     |         |
|                                       |  |   |                                  |     | ACTION  |

# 25. ADJOURN for Regular Meeting.

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<u>ACTION</u>