

Peru High School Chapter of the

Science National Honor Society

--Timeline for 2011-12--



Eight months seems like a long time, but there is a lot to be done between today and the science fair! To help keep you and your group on task and working towards your presentation at the Champlain Valley Regional Science Fair at the end of April 2012, we need to follow a relatively stringent timeline with exact dates of when tasks are due by. Failure to meet any of these deadlines could result in warnings or dismissal from the SNHS.

Task	Due Date	Done???
<u>Sept</u>		
Turn in a written letter of interest for any of the 3 SNHS Officer positions	9/15	<input type="checkbox"/>
Meet with SNHS advisors to discuss & work out your initial project ideas	9/15-9/23 (10 th per's)	<input type="checkbox"/>
Obtain, organize, & begin logging in data book (ALL info needs to be recorded!)	9/23 (after initial meeting w/ advisors)	<input type="checkbox"/>
Meet with your assigned faculty mentor (if assigned)	9/30	<input type="checkbox"/>
Develop your procedure & begin collecting/ordering necessary supplies	Sept	<input type="checkbox"/>
<u>Oct-Nov</u>		
Have a 2 nd meeting with SNHS advisors to work out research project details	10/11-10/21 (10 th per's)	<input type="checkbox"/>
Have a 2 nd meeting with your assigned faculty mentor (if assigned)	10/31	<input type="checkbox"/>
Develop & type out a detailed project proposal (ie. Purpose, Hypothesis, Materials, & Procedure)	Oct-Nov	<input type="checkbox"/>
Meet with SNHS advisors to approve final project proposal	11/14-11/22 (10 th per's)	<input type="checkbox"/>
Write & distribute letters of introduction for any teachers/groups that you will visit/utilize in the course of your project	11/30	<input type="checkbox"/>
<u>Dec-Jan</u>		
Carry out your experiment as specified in your approved procedure	Dec-Jan	<input type="checkbox"/>
Maintain your project data book (ALL info needs to be recorded!)	Dec-Jan	<input type="checkbox"/>
All data collection completed	1/31	<input type="checkbox"/>
<u>Feb</u>		
1 st draft of research paper should be completed & submitted for advisors' editing	2/29	<input type="checkbox"/>
<u>Mar</u>		
Final version of research paper completed	3/30	<input type="checkbox"/>
Presentation board completed	3/30	<input type="checkbox"/>
Abstract of finalized paper completed	3/30	<input type="checkbox"/>
<u>Apr</u>		
Present at PCS Mini Science Fair	Apr (tbd)	<input type="checkbox"/>
Present at Science Department Meeting	Apr (tbd)	<input type="checkbox"/>
Present at the Champlain Valley Regional Science Fair	Apr (tbd)	<input type="checkbox"/>

